

# THE HIGHLANDER



AUGUST 15, 2013

PUBLISHED MONTHLY BY THE CITY OF HIGHLAND PARK

*Celebrating 30 years and more than 250 artists...*

## **Taste of Highland Park & Port Clinton Art Festival Opens August 23 - 25, New Friday Lunch**

Highland Park's most festive weekend, featuring the world-class Port Clinton Art Festival and Taste of Highland Park, kicks off in downtown Highland Park on Friday, August 23 at 11:00 a.m. The highlight of the weekend is the renowned Port Clinton Art Festival which opens Saturday at 10 a.m. Now celebrating its 30th year, The Port Clinton Art Festival is currently rated as the fifth best art festival in the country.

More than 250 artists are participating this year spanning from four countries and 35 states.

Throughout the weekend, festival-goers will have the opportunity to enjoy art activities for kids, including an art scavenger hunt and Graffiti Art Wall, interactive art demos and, of course, original artwork offered by master artists from around the world.



Art encounters at Port Clinton Art Fest.



Visitors enjoy food and entertainment at the Taste of HP.

This year, for the first time ever, The Taste will open during the day on Friday, August 23 beginning at 11:00 a.m. Local businesses are encouraged to "Take Their Team to the Taste" where they can revel in the last days of summer while enjoying lunch al fresco, live music and more. Enjoy food and libations from many

of Highland Park's most notable restaurants, as well as live performances from celebrated bands and performers all weekend long at the Taste of Highland Park and the Port Clinton Art Festival.

The Taste takes place on Friday, August 23 from 11:00 a.m. to 10:00 p.m. and continues throughout the Festival weekend. The Festival takes place on Saturday, August 24 and Sunday, August 25 from 10:00 a.m. to 6:00 p.m. daily. For more info, please visit [www.portclintonartfestival.com](http://www.portclintonartfestival.com).

## **New Water Rates Effective August 1**

The City's tiered water rate plan for all single family structures as well as the increased water rate plan for commercial properties went into effect August 1, 2013. The rates were approved on February 25, 2013 by the City Council and amended on June 10, 2013 and are part of the larger Water Conservation & Efficiency (WCE) Initiative.

The three-tiered rate plan applies to residential properties in which citizens utilizing a higher volume of water may see changes in water rates. The majority of single-family customers in the City of Highland Park use water at a consumption rate that will remain unaffected by the new initiative (with water usage of less than 60

units quarterly). Rates for residents using between 61 and 80 units will be charged \$1.99 per unit and rates for residents using 81 units or more will be charged \$2.08 per unit.

Commercial property rates have increased from \$1.81 to \$1.99 per unit. To understand current water usage and how these rates may affect you, consumption readings can be viewed on quarterly water bills under the Meter Readings section.

The initiative also entails implementation of other water waste reduction measures such as odd/even sprinkling restrictions effective until September 15th of each calendar year, smart sensor installation on new lawn sprinkling systems and public educa-

tion on water conservation.

The City of Highland Park recognizes the importance of responsibly managing our water resources and has taken proactive measures to create efficiencies in its water distribution. These initiatives fall in line with the Illinois Department of Natural Resources' (IDNR) proposed regulations seeking similar initiatives for all consumers of Lake Michigan water.

For more information on the new WCE Initiative, please visit the City's webpage at [www.cityhpil.com/waterconservation](http://www.cityhpil.com/waterconservation). For questions on water billing and the tiered rate plan, please contact the Finance Department at (847) 432-0800 or [finance@cityhpil.com](mailto:finance@cityhpil.com).

# 'HIGH' NOTES

## 2013-2014 Vehicle Sticker Renewals Due Next Month

Renewal applications for City vehicle stickers were mailed to residents in early August. Stickers cost \$40 per passenger vehicle and must be displayed by October 1. For an additional \$30 fee, residents may upgrade their sticker to support the District 112 Education Foundation ([www.112foundation.org](http://www.112foundation.org)).

2013-2014 vehicle sticker renewals are also available for purchase online via the City's website. Online renewals save residents stamps, paper, and time; the City strongly encourages the use of the online renewal system for these reasons.

For more information, please contact the Finance Department at (847) 432-0800 or [finance@cityhpil.com](mailto:finance@cityhpil.com).

## Be a Part of the World's Largest Shoreline Cleanup!

The City's Natural Resources Commission, the Park District of Highland Park and the League of Women Voters invite residents to participate in an upcoming "Adopt-A-Beach" cleanup event on Saturday, September 21 from 9:00 a.m. to 12:00 p.m. at several beaches in Highland Park.

Join fellow environmentally-conscious residents and help remove debris and record cleanup findings. Last year, volunteers removed thousands of pounds of trash from beaches and shorelines in Illinois, Indiana, Michigan and Wisconsin.

For more information on how to get involved, contact City Planner Barbara Cates at (847) 432-0867 or visit <http://www.greatlakes.org/adoptabeach>.

## Ravinia Farmers' Market Returns to Dean Avenue

The road resurfacing project on Dean Avenue is near completion and the Ravinia Farmers' Market will return September 4th to its original location on Dean Avenue between St. Johns and Roger Williams, adjacent to Jens Jensen Park. Through the end of October, the Ravinia Farmers' Market is open every Wednesday, from 7:00 a.m. until 1:00 p.m., featuring fresh vegetables, and baked goods, meats and cheeses. Contact Jennifer Dotson in City Manager's Office, (847) 926-1006 / [jdotson@cityhpil.com](mailto:jdotson@cityhpil.com).

## Student Parking Permits Still Available

Student Parking Permits (S-permit) are still available for the 2013-2014 school year. The S-permit allows students to park in 25 designated spaces in the North St. Johns Parking Lot (with entrance at Park Avenue) as well as any available non-handicapped space in the 1987 Second Street Lot. The S-permit is valid between August 15, 2013 through June 15, 2014 and costs \$250.

Similar to campus parking permits sold by the Highland Park High School, students must complete a permit application and provide copies of a current driver's license, vehicle registration and insurance, as well as an "Alive @ 25" program completion certificate.

Permits are sold at the Finance Department at 1707 St. Johns Avenue on a first-come, first served basis. Only 40 S-permits will be available. If you have any questions or require additional information, please contact Jennifer Dotson in the City Manager's Office at (847) 926-1006 / [jdotson@cityhpil.com](mailto:jdotson@cityhpil.com).

## Woof!

### Time to Renew Dog Licenses

Renewal applications for 2013-2014 City of Highland Park Dog Licenses were mailed in early August. Renewal fees are \$5.00 for spayed or neutered dogs (proof required) and \$10.00 for unaltered dogs. A current rabies vaccination certificate is required for renewal if the vaccination listed on the dog license application has passed its expiration date.

Dog Licenses can be renewed by mail or in person at City Hall, 1707 St. Johns Avenue. The Finance Department also offers online renewal of Dog Licenses this year on the City's website, [www.cityhpil.com](http://www.cityhpil.com). Instructions on how to renew Dog Licenses online were mailed with the renewal applications. As a reminder, 2012-2013 Dog Licenses expire on September 30, 2013; residents are encouraged to notify the Finance Department if a renewal application has not been received by September 1, 2013. For more information, please contact the Finance Department at (847) 432-0800 or [finance@cityhpil.com](mailto:finance@cityhpil.com).

## Affordable Homes Available

Community Partners for Affordable Housing (CPAH) currently has 2 single family homes and 2 town homes available at an affordable price to qualified applicants! CPAH homes are available to low and moderate income households. To find out if you might qualify for one of these homes, please attend the information session on Tuesday, September 17 at 7:00 p.m. at CPAH's office, 400 Central, Suite 111, Highland Park. To register or for more information, please contact CPAH at (847) 681-8746 or [akaufman@cpahousing.org](mailto:akaufman@cpahousing.org). For pictures of available homes or additional information, please visit [www.cpahousing.org](http://www.cpahousing.org).

## FY2014 Budget Workshop Meetings

The City has scheduled the following special budget workshops that will be held in the City Hall Pre-Session Conference Room, 1707 St. Johns Avenue:

Monday, Sept. 16, 2013 – 6:30 p.m.

Monday, Oct. 21, 2013 – 6:30 p.m.

The other workshops will occur at regularly scheduled City Council Meetings as follows:

August 26

October 28

December 2

October 14

November 12

More information regarding the budget development will be provided in future issues of *The Highlander* and on the City's website at [www.cityhpil.com](http://www.cityhpil.com). Download meeting agenda packets at [www.cityhpil.com/councilagendapacket](http://www.cityhpil.com/councilagendapacket). For more information, please contact the Finance Department at (847) 432-0800.

## Volunteers Needed for Rain Garden Planting

To improve drainage issues at Mooney Cemetery on Ridge Road just north of Deerfield Road, Moraine Township seeks volunteers for planting events for two rain gardens. The events are scheduled for September 6 and 7. Volunteers are needed to plant 700 gallon containers in two rain garden areas. If you enjoy fresh air and can spare a few hours, your assistance is appreciated. Contact Anne Flanigan Bassi, Moraine Township Supervisor, at (847) 432-3240 or [Supervisor@morainetownship.org](mailto:Supervisor@morainetownship.org).

# CITY COUNCIL NEWS

## Pardon Our Mess

This City Council and I have identified fiscal stability, public safety, and infrastructure as our core priorities, and we address these goals throughout the year with a variety of initiatives and programs. For too long, sufficient investment in our infrastructure was not a City priority. Long-needed capital projects were delayed and even basic maintenance was at times ignored (e.g., recall last year's need for an accelerated fire hydrant flushing program and Port Clinton garage sprinkler system installation). The result is this busy summer of construction: we are investing for the present and the future of our city.

As a community, we value connected neighborhoods and the ability to get around. For the first time in thirty years, we're installing new sidewalks and eliminating dead-end walkways in the middle of busy blocks. Our goal is to provide safer and easier passage throughout our city. We are focusing on high traffic streets and areas that are natural walking paths to our schools, beaches, bike/walk paths and pedestrian business districts. It's a matter of safety, but also helps us to connect with each other.

In addition, we are working on other critical projects this summer. A few other construction highlights during this busy season include:

- The \$30 million upgrade to the water treatment plant is on schedule and on budget. This will ensure safer, clean water to our community for decades to come. For more details, go to the City's website and click on the Water Plant Upgrade link.
- New water mains are being installed in an effort to diminish the number of disruptive water main breaks.
- Many storm and sanitary sewers are being replaced or re-lined in an effort to address basement back-ups and to mitigate flooding during heavy storms.
- Miles of roads are being re-surfaced throughout the city.
- The Central Avenue beach stairs will be replaced in the coming months, in partnership with the Park District.

While construction can be a bit of a nuisance, it is a sign that we are performing one of the core responsibilities of local government: maintaining and investing in our infrastructure. Go to [www.cityhpil.com](http://www.cityhpil.com) and click on the Construction Projects link to see a city map detailing what's happening in your neighborhood.

So, what's next? We began work on our 2014 Budget on August 5 and will have regularly scheduled budget meetings throughout the fall. These meetings are open to the public or they can be watched on our City website. Go to [www.cityhpil.com](http://www.cityhpil.com) and click the Watch Live Meetings link. Agendas and related materials are also included.

We welcome your input and will be reaching out to the community through our Neighborhood Meetings in the fall. Regular reporting on our financial planning will be available through the Highlander, the City website and the City's Facebook page and Twitter feed.

It has been said that a government's budget is the strongest policy statement it can make. Our budget is about fiscal responsibility, public safety and infrastructure. It is about our vibrant community, smart money management and investing both for the present and for the future.

Thank you for pardoning our mess. We think you'll be pleased with the results.

Sincerely,

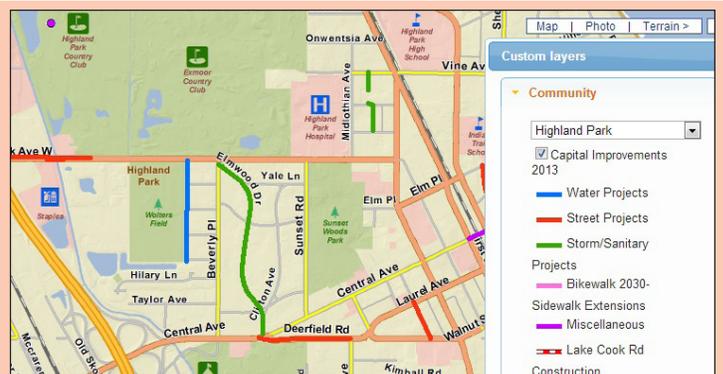


Mayor Nancy R. Rotering



## Online Construction Map

For a detailed look at what construction projects are happening in your neighborhood, go to [www.cityhpil.com](http://www.cityhpil.com) and click on the Construction Projects link on the left sidebar. Or simply go to [www.cityhpil.com/construction](http://www.cityhpil.com/construction). By clicking on the highlighted roads, an updated report of the project will be provided. Updates are made on a weekly basis and are subject to change based on weather or other unforeseen conditions.



# COMMUNITY NEWS

## *SAFETY TIPS FROM YOUR TRAFFIC SERGEANT:*

# Back to School Safety Reminders



Sgt. O'Neill patrolling Highland Park

Students will return to schools in late August for the 2013-2014 school year. Traffic and pedestrian safety at and around area schools remains a top priority and is everyone's responsibility.

The City frequently receives concerns from school officials, parents and residents about the driving behavior of motorists at or near area schools. Motorists are witnessed speeding, disobeying stop signs, failing to yield to pedestrians, failing to obey crossing guards, passing stopped school buses that are loading

or unloading, obstructing traffic, texting while driving, using cell phones while driving in a school zone, double parking, illegal parking in bus loading or no stopping, standing or parking zone.

Historically, the number of parents driving their children to and from school increases when inclement weather occurs. School bus ridership has also declined over the years. Many of the City's neighborhood schools were constructed years ago and not designed to handle the traffic volumes, traffic patterns and parking demands that we experience today. These variables greatly increase the risk of an accident or injury to children and pedestrians at or near schools.

The City has worked with both local School Districts to im-

prove traffic flow, parking options, drop-off and pick-up locations and procedures and signage at and around many schools. Police increase their presence and enforcement efforts at and near schools to encourage traffic and parking regulation compliance. Please do your share to increase traffic and pedestrian safety by following these safety measures at or near schools by:

- **Learn** where designated drop-off and pick-up areas are located at your child's respective school are and utilize them. Do not use City streets for drop-off and pick-ups, this greatly increases risk to children and pedestrians.
- **Encourage** your children to use school buses and carpools to reduce vehicle traffic and pollution .
- **Obey** existing State and City traffic and parking laws at all times.
- **Do not pass** stopped school buses which are loading or unloading passengers while its lights are flashing and its stop signal arm is extended.
- **Obey** State laws and City ordinances pertaining to Electronic Communication Devices and Wireless Telephone use. Do not drive while using an Electronic Communication Device to compose, send or receive electronic messages. Do not using a hand-held telephone at anytime while driving a motor vehicle on a City roadway - unless it is in a hands-free mode.

For more information, contact Sgt. Chris O'Neill at (847) 926-1766/[coneill@cityhpil.com](mailto:coneill@cityhpil.com).

## GREEN COMMUNITY NEWS

### Bicycle Lights and Safety

The City urges bicyclists to add a front headlight and a rear flasher to their bikes. As bicyclists know, road safety is paramount. The purpose of a bike light is not just to help the rider see where they are going but to also make them more visible to on coming traffic.

Without proper lights, it makes it very difficult for others to see you and makes you more prone to being in an accident.

### Green your next party

Football season starts in early September! To assist residents with greening their next football gathering we have put together some tips on how to host an eco-friendly event.

1. **Food options.** Eating more vegetables is not only good for you, it still tops the list of ways you can help the planet. Get creative with your local veggies.

2. **Cleaner energy.** Consider using gas, propane or electric grills. These all burn more efficiently and cleaner than charcoal or wood.

3. **Party ware.** Use reusable party ware or, if that is not an option, buy products made from recycled instead of virgin materials. This will reduce our resource consumption.

4. **Transportation.** Encourage carpooling or biking as a way to get to your event. This will reduce the need for parking while also saving fuel.

5. **Reduce your waste.** Make post-party clean up a breeze by placing clearly labeled recycling and trash bins around your backyard. It will save you time while encouraging your guests to be eco-conscious at their next summer party!

### Hybrid Vehicle Cost Calculator?

Hybrid-electric vehicles, also called HEVs, combine the benefits of gasoline engines and electric motors and can be configured to obtain different objectives, such as improved fuel economy, increased power, or additional auxiliary power for electronic devices and power tools.

Ever since hybrids became popular, the question arose of whether the fuel savings justified a hybrid car's higher price. Although most hybrid cars mark a price premium over traditional automobiles, hybrids are touted as burning less fossil fuel and emitting less pollution.

To calculate your vehicle cost to help determine if a Hybrid car can save you money, visit The Department of Energy's "energy efficiency calculator," found at: <http://www.fueleconomy.gov/feg/hybridCompare.jsp>. For more information about sustainability, contact Bryan Tillman, Sustainability Director, at (847) 926-1866.

# COMMUNITY NEWS

*Interested in building a community?*

## Become a Neighborhood Leader and Build Community

A measure of residents' satisfaction in the community is the relationships neighbors have with each other.

With this in mind, the City has facilitated the launch of Neighborhood Leaders throughout the community with the goal of improving communication, increasing public safety, and ultimately, creating a stronger sense of community within neighborhoods.

"Building a stronger sense of community means having a more connected neighborhood where people look out for each other," City Manager David Knapp said.

The Neighborhood Leader Program will allow for better collaboration among neighbors, easier expression of neighborhood concerns and improved communica-

tion between neighborhoods and the City. Likewise, it creates a neighborhood that looks out for one another.

"The single most important determinate of our safety is the extent to which we know and trust our neighbors," Knapp said. "In major emergencies, such as flooding or severe storms, neighbors will be the first responders."

Any member of the community is encouraged to become a Neighborhood Leader and invited to an orientation meeting Wednesday, September 25 at 6:30 p.m. at City Hall, 1707 St. Johns Avenue. The orientation will introduce key elements of the program, what to expect and how the City will help facilitate your needs.

For more information, go to [BECOME A  
\*\*Neighborhood  
Leader\*\*](http://www.cityh-</a></p></div><div data-bbox=)



Mayor Nancy Rotering & City Manager David Knapp spoke to 35 interested residents about building community on July 17, 2013.

[pil.com/neighborhoodleaders](http://pil.com/neighborhoodleaders) or contact Karen Berardi at (847) 926-1043 or [kberardi@cityhpil.com](mailto:kberardi@cityhpil.com).

## P2D2: Prescription Drug Recycling Program

The Police Department, Highland Park High School's Green School Initiative and the Save-A-Star Drug Awareness Foundation created P2D2, to collect and safely dispose of unwanted and unused medications.

Flushing old prescription drugs has a negative environmental impact since, once in the water, these pharmaceuticals become integrated with the water and most treatment plants are unable to remove such chemicals from the water supply. Fish and other wildlife in Lake Michigan are negatively affected, and may show signs of neurological and physiological damage.

Unused portions of drugs in medicine cabinets also pose a danger to children who may accidentally ingest them, or to others who may use these drugs for recreational purposes.

Teens abuse prescription drugs more than any illicit street drug except marijuana. Seventy percent of people who abuse pre-

scription drugs say they get them out of the medicine cabinets of family or friends.

The City has two collection sites available to residents. The Police Department lobby, 1677 Old Deerfield Road, is open for the disposal of unused medications 24-hours a day.

Additionally, the foyer of the North Shore Health Center, 1840 Green Bay Road, is open Monday, Wednesday and Thursday between 8:00 a.m. and 8:00 p.m., as well as on Tuesdays, Fridays and Saturdays between 8:30 a.m. and 4:30 p.m.

Residents are asked to make sure that all liquids are in tightly sealed containers. If returning pills without the bottle, please place them in a plastic bag. Drugs that are disposed of at local collection sites will be collected by the Highland Park Police Department and incinerated.

For more information, please contact Property Custodian Mike Solesky at (847) 432-7730 or [msolesky@cityhpil.com](mailto:msolesky@cityhpil.com).



Secure P2D2 drop box in Police Department foyer.

## September is Library Card Sign Up Month

With summer drawing to an end and the first day of school approaching, many are checking their school supplies. This year, don't forget the most important school supply of all - a library card. Stop by the library to sign up for a card and with it get access to free homework help, educational resources, book recommendations, programs, and much more.

September is Library Card Sign-Up Month - a time when the American Library Association and libraries across the country remind parents that the most important school supply of all is a library card. Of course, residents of Highland Park can sign up for a library card at any time of year. And library cards don't just offer students access to materials and resources. Library card holders, young or old, can reserve study rooms, subscribe to and read magazines in digital format, check out DVDs and CDs, borrow a laptop, and much more.

The library is located at 494 Laurel Avenue and is open Monday through Thursday 9 a.m. to 9 p.m., Friday 9 a.m. to 6 p.m., Saturday, 9 a.m. to 5 p.m. and Sunday, 1 p.m. to 5 p.m. For more information, please call (847) 432-0216 or visit [hplibrary.org](http://hplibrary.org).

# COMMUNITY CALENDAR

## CITY MEETINGS

The public is invited to attend City meetings, occurring at City Hall, 1707 St. Johns Avenue, unless noted. Dates and times subject to change. Call (847) 432-0800 for further details.

**Zoning Board of Appeals**  
Thurs., August 15, 7:30 p.m.

**Design Review Commission**  
Mon., August 19, 7:00 p.m.

**Plan Commission**  
Tues., August 20, 7:30 p.m.

**Committee of the Whole**  
Mon., August 26, 4:30 p.m.  
**City Council Meeting**  
Mon., August 26, 7:30 p.m.

**Sister Cities Foundation**  
Mon., August 26, 7:00 p.m.

**Business & Econ. Development**  
Tues., August 27, 6:00 p.m.

**Transportation Commission**  
Wed., August 28, 6:30 p.m.

**City Offices will be closed Monday, September 2 in honor of Labor Day.**

**Plan Commission**  
Tues., Sept. 3, 7:30 p.m.

**Committee of the Whole**  
Mon., Sept. 9, 4:30 p.m.  
**City Council Meeting**  
Mon., Sept. 9, 7:30 p.m.

**Design Review Commission**  
Mon. Sept. 9, 7:00 p.m.

**Cultural Arts Commission**  
Tues., Sept. 10, 7:00 p.m.

**Library Board of Trustees**  
Tues., Sept. 10, 7:30 p.m.  
494 Laurel Avenue

**Housing Commission**  
Wed., Sept. 11, 6:30 p.m.

**Natural Resources**  
Wed., Sept. 11, 6:30 p.m.

**Zoning Board of Appeals**  
Thurs., Sept. 12, 7:30 p.m.

**Historic Preservation**  
Thurs., Sept. 12, 7:30 p.m.

## Gogh Green! Recycled Art Sale

**Closes August 17, 4 p.m.**  
The Art Center  
1957 Sheridan Road  
(847) 432-1888  
Tickets \$50 in Advance,  
\$65 at the Door

Don't miss the hunt for art treasures! The annual Recycled (pre-owned) Art Sale features thousands of paintings, prints, 2D and 3D art, jewelry, decorative objects and more.

## Spanish Literary Club Fridays

**11:30 a.m. - 1 p.m.**  
Highland Park Public Library  
494 Laurel Avenue  
(847) 432-0216

Drop in for a discussion centered around Spanish books by Hispanic authors. The discussion will be in Spanish and English led by Gabriela Leyva. *Arráncame la vida* will be discussed through August 30. *Pedro Paramo* will be discussed in September.

## HP Poetry - Open Mic August 17, 8 p.m.

Madame ZuZu's  
582 Roger Williams

Poets may bring up to six poems to share; all are welcome to experience the word magic.

## Taste of Highland Park August 23, 24 & 25

**11 a.m. - 10 p.m.**  
**Port Clinton Art Festival August 24 & 25**  
**10 a.m. - 6 p.m.**  
Port Clinton Square and environs

## From Page to Stage: The Moon in Mythology

**August 27, 7 p.m.**  
Highland Park Public Library  
494 Laurel Avenue  
(847) 432-0216

Actor Kareem Bandlealy performs Italo Calvino's short story *The Distance of the Moon*, an exploration of the moon's relationship to the earth that brings science and fantasy to life. Writers' Theatre assistant director, Julie Ritchie, moderates and connects Calvino's work to the play's own moon mythology. From Page to Stage is a partnership between Writers' Theatre and libraries.

## Civil War Stories: Our Residents

**Currently thru Aug. 30**  
Highland Park Historical Society  
326 Central Avenue  
(847) 432-7090

A Civil War sesquicentennial exhibit featuring local Soldiers' stories told through letters, photos, documents, weaponry and other items.

## Meet the Author Derek Sherman: Race Across The Sky

**September 9, 7 p.m.**  
Highland Park Public Library  
494 Laurel Avenue  
(847) 432-0216

Derek Sherman discusses his debut novel that spans two worlds – the cult of ultra marathoners and the underbelly of the Biotech industry. At its core, it is a story about two brothers and the lengths family will go to save each

other. Books will be for sale and the event will conclude with a book signing.

## Introduction to LinkedIn for Small Business

**September 11, 7 p.m.**  
Highland Park Public Library  
494 Laurel Avenue  
(847) 432-0216

Score Chicago's Michael Yublosky presents a workshop on how to use LinkedIn to market a small business – the benefits, the best tools available and action steps to take to build your brand. Presented with the City of Highland Park's Office of Economic Development.

## Expressions in Contemporary Glass

**September 7**  
**6:30 - 9:30 p.m.**  
The Art Center  
1957 Sheridan Road  
(847) 432-1888

Exquisite presentation of contemporary glass sculpture explores innovative processes and artistry curated by the Echt Gallery.

## The Spoken Word... What Works and What Doesn't?

**September 12, 7 p.m.**  
Highland Park Public Library  
494 Laurel Avenue  
(847) 432-0216

Famous storyteller Donald Davis leads a workshop for experienced and novice storytellers and will listen to and critique stories. Registration required. Register at [kidsevents.org](http://kidsevents.org) or by calling (847) 681-7030.

# YOUTH & SENIOR SERVICES

## Register Now for the Fall 2013 Session!

Register via telephone with a credit card, or in person with cash, check, or credit card. (If paying in person, please call ahead of time to ascertain that someone will be in the building.) Membership is \$40 for the school year. If you would like a tour of the facility, please contact Don Miner, Manager of Youth and Senior Services at (847) 926-1861.

After 3 at The Firehouse was designed to serve the needs of working families with children in middle school. Research shows that the hours between 3:00 p.m. and 6:00 p.m. are a crucial time for supervision of middle school students. After-school programs fill that gap for parents, and many experts refer to these programs as the "new neighborhood."

After 3 at The Firehouse provides highly trained adult supervisors who offer your child enriching activities that can develop their potential, build their confidence and help them with their schoolwork! Snacks are included in the fee. Make the most out

of your child's after-school time!

Transportation is available from all three middle schools to the Firehouse in a 14-passenger bus and 7-passenger van. If your child participates in an after-school program at school, the late activity buses from all middle schools include the Firehouse in their routes.

Register to fit the needs of your family, whether it is one day a week or five. Once registered, your child will have a seat reserved for the days you wish.

	Fee without Transportation	Fee with Transportation
1 Day	\$40	\$80
2 Days	\$80	\$160
3 Days	\$120	\$240
4 Days	\$160	\$320
5 Days	\$200	\$400

Your child may also come to the Firehouse without being enrolled in the After 3

## youth

Serving youth in grades 5-8  
1830 Green Bay Road  
(847) 433-3090

The Firehouse School Year Hours:  
Monday - Friday, 3:00 p.m. - 6:00 p.m.



program, to enjoy the games and activities, socialize, and Community Service activities. We encourage not enrolled in the After 3 program to drop in whenever they desire!

### Family Caregiver Support Group

First & Third Monday of each month  
6:00 p.m. - 7:30 p.m.

Family Services, 777 Central Avenue

Caregiving for an aging parent, spouse or close friend presents tough challenges. Other caregivers may have already solved problems like those you now face. This support group enables caregivers to share their experiences and learn from others. Led by Jennifer Aiello, MS, and Stephanie Loda, LCSW, this group aims to provide support needed to maintain a positive outlook when caregiving for a loved one.

### Live on the Links Classic Concerts: My Fair Audrey

Highland Park Country Club

Friday, August 23

1:30 p.m. - 2:30 p.m.

Free for members / NM: \$10

Sponsored by Silverado Highland Park

Celebrate the spirit of Audrey! Join Hilary and pianist Beckie Menzie for "My Fair Audrey," a musical tribute to this unique and beautiful star. From WWII refugee to Academy and Tony



Award winner, from UNICEF beneficiary to UNICEF Ambassador, Audrey Hepburn was a beloved celebrity and celebrated human being. Actress, fashion icon, wife, mother, multi-lingual ambassador and humanitarian, Audrey is as adored today as she was half a century ago.

### Upcoming Excursions

Watch for details in the September - December *Shorelines* for upcoming excursions: Starved Rock State Park, Hello Dolly, Madame Butterfly at the Lyric Opera, Horseshoe Casino, Walnut Room Luncheon under the Holiday Tree, Les Misérables.

## senior

Serving Adults Over 50  
54 Laurel Avenue  
(847) 432-4110

Monday - Friday  
8:00 a.m. - 5:00 p.m.

### Volunteer Opportunity

The Highland Park Senior Center is seeking volunteers who are interested in becoming a Senior Health Insurance Program (SHIP) counselor. A SHIP counselor helps seniors make informed decisions regarding Medicare, supplemental plans, prescription drug coverage, and assist in filing claims.

Volunteers attend training seminars, make their own hours and meet clients at the Senior Center. If you are interested in becoming a SHIP volunteer, please contact Jennifer Aiello, Social Services Coordinator, at (847) 926-1865.

# HIGHLANDER

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THE CITY OF HIGHLAND PARK

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**For more information about City services, please contact the following departments directly:**

City Manager's Office:	(847) 926-1000	Finance Department:	(847) 432-0800
Community Development:		Fire Department:	(847) 433-3110
Building Division	(847) 432-0808	Police Department:	(847) 432-7730
Planning Division	(847) 432-0867	Public Works Department:	(847) 432-0807

## BUSINESS REPORT

### Accepting Nominations for 2013 Business Beautification Awards through August 30th

The Business and Economic Development Commission is currently accepting nominations for the Mayor's 2013 Beautification Awards. These Awards recognize Highland Park businesses whose overall appearance integrates aesthetics and consistency within the environment of the community. Given annually, award recipients will be granted a Mayoral Certificate and receive public recognition at a City Council meeting, in *The Highlander*, and through a press release issued by the City.

The award is given in Five Different categories which include Retail, Restaurant, Auto Dealer, Service, and Office/Apartment/Condominium Building. Award criteria includes Façade and Building Appearance; Cleanliness; Window Clarity; Adherence to City Code; Landscaping.

Nominations must be postmarked by August 30th, 2013. Nomination forms may be downloaded from the City's website at [www.cityhpil.com](http://www.cityhpil.com). Nomination forms should be sent to the Office of Economic Development, 1707 St. Johns Avenue, Highland Park, IL 60035, or via email to [aredfield@cityhpil.com](mailto:aredfield@cityhpil.com). For more information, or to receive a nomination form by U.S. mail, please contact Alison Redfield in the Office of Economic Development at (847) 926-1046 or [aredfield@cityhpil.com](mailto:aredfield@cityhpil.com).

Sign up to receive the bi-weekly newsletter at [www.cityhpil.com](http://www.cityhpil.com) or contact Carolyn Hersch in Economic Development at (847) 926-1027 or [chersch@cityhpil.com](mailto:chersch@cityhpil.com).

### NEW BUSINESSES

**Athanas Fence Co.**  
1292 Old Skokie Road  
(847) 681-9114  
Fence Sales

**Generic Trade Futures & Options**  
210 Skokie Valley Road  
(800) 707-2006  
[www.generictrade.com](http://www.generictrade.com)  
Online Brokerage Firm

**La Michocana**  
2641 Waukegan Avenue  
(847) 681-0063  
Ice Cream Shop

**LPG Academy Daycare**  
2789 Oak Street  
(224) 636-9574  
[www.lpgdaycare.com](http://www.lpgdaycare.com)  
Daycare and School

**Spa Dabin**  
1860 First Street  
(847) 681-8830  
Nail Salon

**REOPENING**  
**Renaissance Place Cinema & Lounge**  
1850 Second Street  
(847) 432-7903  
[www.landmarktheatres.com](http://www.landmarktheatres.com)  
Cinema & Beverage Lounge

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